

தமிழ்நாடு தமில்நாடு TAMILNADU

20.03.2024

DW 103275

K. NADIMUTHU MEMORIAL EDUCATIONAL  
TRUST - THANJAVUR

G. Anbarasan  
முத்திரைத்தாள் விடுபடையாளர்  
சுந்தர்வகோட்டை  
உரிமம் எண்: 08/2021

**AFFIDAVIT**

**ACADEMIC YEAR - 2024-2025**

I Smt. Punitha. G Secretary / Managing Trustee K.Nadimuthu Memorial Educational Trust,  
Wife of Thiru. N. Ganesan aged 52 years and, resident of  
Thanjavur, Tamil Nadu in connection with our application bearing application PID 1-9728941, AID: 1-43663390342 Institute  
Name: Bharath Institute Of Management, Institute Address: NEAR NEW BUSSTAND, TRICHY ROAD,  
THANJAVUR - 613005. Institute Type: Private-Self Financing Region: Southern dated 01/23/2024 made to AICTE for the following  
categories:


1. Change in the Name of the Bank

I/ We will abide by all norms as laid down in the Approval Process Handbook;  
Do here by solemnly affirm, state and declare as under:

  
**MANAGING TRUSTEE,**  
**K.Nadimuthu Memorial Educational Trust**  
Regd. Office:  
Bharath College of Science and Management Premises  
Bharath Avenue, Trichy Road,  
Thanjavur-613 005, Tamil Nadu, South India.

SOLEMNLY AFFIRMED AND SIGNED  
BEFORE ME ON.....



  
G. ANBARASAN, M.A., B.L.,  
ADVOCATE & NOTARY PUBLIC,  
84-C, COURT ROAD, THANJAVUR,  
Cell: 94431 30110

21 MAR 2024

1. That the information given by Tmt. Punitha. G in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed;
2. That the Institution is functioning in the location as approved by the Council;
3. That the Institution has uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority;
4. That the Trust/ Society/ Company runs the following other Institutions in the same Campus; Total Built-Up Area available  
*Not Applicable*
5. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority;
6. That Principal of the Institution is regular and qualified as per AICTE norms;
7. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
8. That the Institution has fulfilled the norms for Faculty and Infrastructural facilities;
9. That the Promoter/ Institution has not demanded/ retained the Original Degree Certificates from the Faculty members / Students;
10. That the declaration, information and documents submitted/uploaded as per **Appendix 16/17** of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for **K.Nadimuthu Memorial Educational Trust** is true, complete and nothing is false;
11. That the Land is contiguous, there is no dispute pertaining to the said Land and is free from all encumbrances;
12. That if any of the information is found to be false, incomplete, misleading and/ or that the TMT. PUNITHA. G fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/ or any other action as deemed fit against the TMT. PUNITHA. G and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
13. That the Land/Built-up area details given below in the Table are true and complete;

| Sl. No. | Name of the deed Holder                | Document No.              | Date of Registration | Plot No. | Address (Village) District | Area in Acre |
|---------|--|---------------------------|----------------------|----------|----------------------------|--------------|
| 1       | K.Nadimuthu Memorial Educational Trust | 2963/2003                 | 08/12/2003           | 236/1B   | Nilagiri Therkuthottam     | 1            |
|         |  | <b>Total area in Acre</b> |                      |          |                            |              |

#### ADMINISTRATIVE AREA

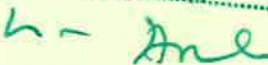
| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m2) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|---------------------|------------------------|----------------------------------|--|
| Board    | Board Room   | 56                  | Ready                  | Ready                            | Ready                                      |
| Cs1      | Central Store  | 32                  | Ready                  | Ready                            | Ready                                      |
| Eco      | Exam Control Office                                    | 40                  | Ready                  | Ready                            | Ready                                      |
| Hod      | Cabin for Head of Dept                                 | 20                  | Ready                  | Ready                            | Ready                                      |
| Housek   | Housekeeping   | 10                  | Ready                  | Ready                            | Ready                                      |
| M1       | Maintenance  | 20                  | Ready                  | Ready                            | Ready                                      |

Application Number: 1-43663390342

All India Council for Technical Education

  
**MANAGING TRUSTEE,**  
**K.Nadimuthu Memorial Educational Trust**  
 Regd. Office: Page 2 of 5  
 Bharath College of Science and Management Premises  
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 NOTARY PUBLIC,  
 COURT ROAD, THANJAVUR,  
 CR: 94431 30110



21 MAR 2024

|        |                            |     |       |       |       |
|--------|----------------------------|-----|-------|-------|-------|
| Mba-D  | Principal Directors Office | 40  | Ready | Ready | Ready |
| Mba24  | Faculty Room               | 41  | Ready | Ready | Ready |
| Office | Office All Inclusive       | 150 | Ready | Ready | Ready |
| Pan    | Pantry for Staff           | 20  | Ready | Ready | Ready |
| Pantry | Pantry for Staff           | 20  | Ready | Ready | Ready |
| Placem | Placement Office           | 30  | Ready | Ready | Ready |
| Se     | Security                   | 10  | Ready | Ready | Ready |
| Sec    | Security                   | 10  | Ready | Ready | Ready |
| T      | Placement Office           | 30  | Ready | Ready | Ready |

#### AMENITIES AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m2) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|---------------------|------------------------|----------------------------------|--|
| B-Toil   | Toilet   | 75                  | Ready                  | Ready                            | Ready                                      |
| B1       | Boys Common Room                                       | 75                  | Ready                  | Ready                            | Ready                                      |
| C1       | Cafeteria  | 150                 | Ready                  | Ready                            | Ready                                      |
| F1       | First aid cum Sick Room                                | 20                  | Ready                  | Ready                            | Ready                                      |
| G-Toil   | Toilet   | 75                  | Ready                  | Ready                            | Ready                                      |
| G1       | Girls Common Room                                      | 75                  | Ready                  | Ready                            | Ready                                      |
| Stores   | Stationery Store                                       | 20                  | Ready                  | Ready                            | Ready                                      |

#### INSTRUCTIONAL AREA

| Room No.  | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m2) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-----------|--|---------------------|------------------------|----------------------------------|--|
| 37        | Seminar Hall   | 184                 | Ready                  | Ready                            | Ready                                      |
| Avroom    | Studio / Display Room                                  | 62                  | Ready                  | Ready                            | Ready                                      |
| Gr        | Guest Room   | 62                  | Ready                  | Ready                            | Ready                                      |
| Mba 4,6   | Classroom  | 186                 | Ready                  | Ready                            | Ready                                      |
| Mba08     | Computer Centre  | 300                 | Ready                  | Ready                            | Ready                                      |
| Mba1,2,22 | Classroom  | 186                 | Ready                  | Ready                            | Ready                                      |
| Mba26     | Computer Laboratory                                    | 66                  | Ready                  | Ready                            | Ready                                      |
| Tr        | Tutorial Room  | 62                  | Ready                  | Ready                            | Ready                                      |

#### INSTRUCTIONAL AREA - COMMON FACILITIES

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m2) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|---------------------|------------------------|----------------------------------|--|
| COMPUT   | Computer Center  | 150                 | Ready                  | Ready                            | Ready                                      |
| LIBRAR   | Library&Reading Room                                   | 183                 | Ready                  | Ready                            | Ready                                      |


14. That I have submitted/uploaded all the additional documents/information regarding resolution/ NOC's/ Certificates/ details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the

Application Number: 1-43663390342

All India Council for Technical Education

  
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**K.Nadimuthu Memorial Educational Trust**  
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 Thanjavur-613 005, Tamil Nadu, South India.

SOLEMNLY AFFIRMED AND SIGNED  
 BEFORE ME ON.....

  
**G. ANBARASAN, M.A., B.L.,**  
 NOTARY PUBLIC,  
 84-C, COURT ROAD, THANJAVUR,  
 Cell: 94431 30110



9 1 MAR 2024

same is true and complete;

15. That the financial transactions have been done only by digital payment;
16. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded;
17. That, the Institutions uploaded the Annual Report of ICC in the AICTE Web-Portal.
18. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.
19. That in the event of Non-Compliance by the K.Nadimuthu Memorial Educational Trust and/ or Bharath Institute Of Management with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the Trust/ Society/ Company/ Institution;

**Existing Institute:**


1. That I have uploaded all the student data of the previous year and the same is true and complete.
  2. That no students have been admitted without the approval of concerned regulatory bodies.
  3. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
  4. That the Internal Quality Assurance Cell as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2024-25 in respect of 1-43663390342 Bharath Institute Of Management NEAR NEW BUSSTAND, TRICHY ROAD, THANJAVUR - 613005. is constituted;
  5. That the following Committees as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2024-25 in respect of 1-43663390342 Bharath Institute Of Management NEAR NEW BUSSTAND, TRICHY ROAD, THANJAVUR - 613005. are constituted;
- Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
  - Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)
  - Establishment of Grievance Redressal Committee in the Institution for Faculty / staff Member. ( As per All India Council for Technical Education (Redressal of Grievance of Faculty / staff Member) Regulation Regulations, 2021 vide F.No. 1-103 AICTE/PGRC/Regulation/2021 dated 22.03.2021)
  - Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016)
  - Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989)

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All India Council for Technical Education

  
**MANAGING TRUSTEE**  
K.Nadimuthu Memorial Educational Trust  
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Regd. Office:  
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Bharath Avenue, Trichy Road,  
Thanjavur-613 005, Tamil Nadu, South India.

SOLEMNLY AFFIRMED AND SIGNED  
BEFORE ME ON.....

  
**G. ANBARASAN, M.A., B.L.,**  
ADVOCATE & NOTARY PUBLIC,  
84-C, COURT ROAD, THANJAVUR.  
Cell: 94431 30110



21 MAR 2024

**Change in the Name of the Bank:**

1. That there is no commercial or business angle for change of CITY UNION BANK to INDIAN BANK;
2. That there are no legal issues pending with both old and new Banks;
3. That there are no financial liabilities in the CITY UNION BANK;
4. That liabilities, if any, arise out of change of Name of the Bank shall be solely that of the K.Nadimuthu Memorial Educational Trust.

Name of the authorized person executing the undertaking along with his/ her Official Position

*[Handwritten Signature]*

**MANAGING TRUSTEE, (SEAL)**  
**K.Nadimuthu Memorial Educational Trust**  
 Regd. Office:  
 Bharath College of Science and Management Premises  
 Bharath Avenue, Trichy Road,  
 Thanjavur-613 005, Tamil Nadu, South India.

**VERIFICATION**

I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_

*[Handwritten Signature]*

(Name, Designation and Address of the Executants)

**MANAGING TRUSTEE, (SEAL)**  
**K.Nadimuthu Memorial Educational Trust**  
 Regd. Office:  
 Bharath College of Science and Management Premises  
 Bharath Avenue, Trichy Road,  
 Thanjavur-613 005, Tamil Nadu, South India.

Solemnly affirmed and signed before me by the deponent on this \_\_\_ day of \_\_\_ month, 2024 at my office.

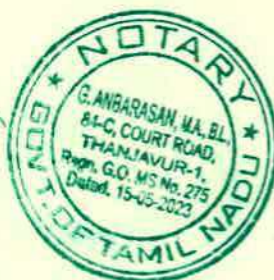
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

**AUTHORISED TO PRACTICE AS  
 NOTARY IN THANJAVUR DISTRICT  
 SPECIFIC REGISTRATION**  
 Regon.G.O.MS.No. 275 Dated, 15-05-2023  
 REGED LEDGER ..... 03/2024 .....  
 SERIAL No: ..... 844/2024 .....

**SOLEMNLY AFFIRMED AND SIGNED  
 BEFORE ME ON.....**

*[Handwritten Signature]*

**G. ANBARASAN, M.A., B.L.,  
 ADVOCATE & NOTARY PUBLIC,  
 84-C, COURT ROAD, THANJAVUR,  
 Cell: 94431 30110**



**21 MAR 2024**